

## Sie Kofi Kanyanko Katoo, Banda-Ahenkro<sup>1</sup>

When the Nafana were living in Kakala, a quarrel broke out between the Nafana and the Jimini people, with the result that some of the Nafana resolved to leave Kakala. Some of the people, however, stayed behind to live among the Jimini. Sometime later the family that had stayed behind found that they could no longer live with the Jimini and they too resolved to leave. Upon leaving, one of their sisters got lost, which prolonged their journey. They traveled through Kulango territory and came to this place via Nsawkaw. Finally, they came to this area and found their sister living with the Nafanas among the Nyawaa family. After a time, the members of this house found that the Nyawaa Katoo wanted to treat them like slaves, so they established their own house under the headship of Sie Kofi Kanyanko. Nana Pehzoo was the Chief when the family came to the Banda area.

The man Tɔmbɔ followed Sie Dongi, head of the Royal House, closely during the war in which Sie Dongi was killed. Tɔmbɔ guarded the body of the dead chief until the Nafanas could come and take him away.

### Male Heads of Family

1. Kanyanku
2. Tɔmbɔ
3. Kɔshia
4. Wlofi
5. Han Dongi
6. Kwame Kumah (head in 1986)

### Female Heads of Family

1. Nyijo Brɔbrɔ
2. Jinadu
3. Buyaa
4. Krombo Adwoa
5. Yambɔ Kupo
6. Adwoa Nyiimor Tawia (head in 1986)

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Interview conducted on 9 August 1986 with Kwame Kumah (head), Sie Yaw, Pastor Joseph Yeboa, Adwoa Nyiimor Tawia (female head), Seth Kwabena Ankama. The text above was pieced together from an interview in which family members were in disagreement over several points, most especially the relationship with Nyawaa Katoo.

Interview conducted by Dr. Ann B. Stahl and Mr. James Anane.

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Stahl, Ann, and James Anane. 2011. Sie Kofi Kanyanko, Banda-Ahenkro. In, *Family Histories from the Banda Traditional Area, Brong-Ahafo Region, Ghana, 1986*, pg. 37. Brochure circulated 1989, reissued with photos and additional histories in 2011.